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₹200 ₹200

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GOVERNMENT OF KERALA
e-Stamp

**e-Stamp Serial Number : 202526000008764690** Verification Code : 837043465V

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| Govt. Reference No.(GRN) | : KL051826908202526E |
| Purpose | : Affidavit |
| Amount of Stamp Paper Purchased in Numeral | : ₹ 200 |
| Amount of Stamp Paper Purchased in Words | : Rupees Two Hundred |
| Stamp Paper Purchased on | : 21/03/2026 15:35:53 |
| First Party Name | : VARGHESE GEORGE |
| First Party Address | : VARGHESE GEORGE KALAPAT LANE EDAPPALLY |
| Second Party Name | : RETURNING OFFICER |
| Second Party Address | : 73 KODUNGALLUR |
| Vendor Code & Name | : 23062684 - SIMI MATHEW |
| Treasury Code & Name | : 2306 - Sub Treasury, Annamanada |

Please write or type below this line

RAKESH P
ADVOCATE & NOTARY
Roll No. K/82/2008
Kodungallur, Kerala
Mob: 9[illegible]5246707
ID: ac[illegible]n1974@gmail.com

**Form 26**
**(See rule 4A)**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION**

**TO**....KERALA LEGISLATIVE ASSEMBLY....**(NAME OF THE HOUSE)**

**FROM**....73-KODUNGALLUR....**CONSTITUENCY(NAME OF THE CONSTITUENCY)**

VARGHESE. P.G.

NOTARY
RAKESH P
KODUNGALLUR IN
THRISSUR DISTRICT
Reg.No: 41491
Expiry Date: 16-02-2030
GOVT. OF INDIA

This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.

In case of any discrepancy, please inform the competent authority.

SIMI MATHEW
ACTING VENDOR
FOR ALICE FRANCIS
VENDOR No. 25
ANNAMANADA

## PART A

I...VARGHESE. P.G.... **son/~~daughter~~/~~wife~~

of...DR. P.U. GEORGE.....Aged.....50.....

years, resident of...ANUGRAHA(H), KALAPAT LANE, KOCHI. 682024 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

**(1)** I am a candidate set up by TWENTY 20 PARTY

(**name of the political party) / **~~am contesting as an Independent candidate~~.

(**strike out whichever is not applicable)

**(2)** My name is enrolled in...77-KALAMASSERY.....(Name of the Constituency and the state), at Serial No..584..in Part No....205.....

**(3)** My contact telephone number(s) is/are...9544933353.....and my e-mail id (if any) is pgverghese@hotmail.com, and my social media account(s) (if any) is/are

(i)...Whatsapp NO: 9544933353.

(ii)(FACEBOOK) pgverghese.

(iii).(INSTAGRAM) pgverghese.

VARGHESE. P.G.

NOTARY
RAKESH P
KODUNGALLUR IN
THRISSUR DISTRICT
Reg.No: 41491
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SPECIAL ADHESIVE
GOVT. OF INDIA

Solemnly affirm that the deponent who is personally known to me/ identified by verifying Aadhaar Card No 673668284111 has signed before me on this the 23rd day of March 2026 at my office at Kodungallur.

RAKESH P
ADVOCATE & NOTARY
Roll No: K/82/2008
Kodungallur, Kerala
Mob: 9495246707
ID: advrakesh1974@gmail.com

Notarised as Number ...11... of 2026..... of Notary Register 2026.....Page No.02.....Volume.01.....

(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

| Sl. No. | Names | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years Completed (as on the 31st March) |
|---|---|---|---|---|
| 1 | Self<br>VARGHESE P.G. | AHOPG1886QF | 2024-25 | (i) Rs1723355/-<br>(ii) NIL<br>(iii) NIL<br>(iv) NIL<br>(v) NIL |
| 2 | Spouse<br>MARIA OOMMEN. | AAFPO6448R | 2024-25<br>2023-24<br>2022-23.<br>2021-22 | (i) Rs2860740/-<br>(ii) 2835930<br>(iii) 1811710<br>(iv) 1386900<br>(v) 1145450 |
| 3 | HUF (If the Candidate is Karta or Coparcener)<br>N.A. | N.A | NA | (i) NA<br>(ii) NA<br>(iii) NA.<br>(iv) NA.<br>(v) NA |
| 4 | Dependent-1<br>EPHI NOAH | NIL | NIL | (i) NA<br>(ii) NA<br>(iii) NA<br>(iv) NA<br>(v) NA |
| 5 | Dependent-2<br>NIL. | NA | NA | (i) NA<br>(ii) NA<br>(iii) NA<br>(iv) NA<br>(v) NA |
| 6 | Dependent-3<br>NIL. | NA | NA. | (i) NA<br>(ii) NA.<br>(iii) NA<br>(iv) NA<br>(v) NA |

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***Note:***—**It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".**

(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me. ✓
[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me : NA
*[If there are pending criminal cases against the candidate, then tick this alternative and score off* alternative (i) above, and give details of all pending cases in the Table below]

**Table**

| | | | | |
|---|---|---|---|---|
| (a) | FIR No. with name and address of Police Station concerned | NA | NA | NA |
| (b) | Case No. with Name of the Court | NA | NA | NA |
| (c) | Section(s) of concerned Acts/Codes involved (give No. of the Section, eg. Section..... of IPC, etc.) | NA | NA | NA |
| (d) | Brief description of offence | NA | NA | NA |
| (e) | Whether charges have been framed (mention YES or NO) | NA | NA | NA |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NA | NA | NA |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO) | NA | NA | NA |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: NA
[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

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**Table**

| | | | | |
|---|---|---|---|---|
| (a) | Case No. | NA | NA | NA |
| (b) | Name of the Court | NA | NA | NA. |
| (c) | Sections of Acts/Codes involved (give No. of the Section, eg. Section.....of IPC, etc.) | NA | NA | NA |
| (d) | Brief description of offence for which convicted | NA | NA | NA |
| (e) | Dates of orders of conviction | NA | NA | NA |
| (f) | Punishment imposed | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | NA | NA | NA |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above] NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) AND 6(i) ABOVE

*Note:*
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

NOTARY RAKESH P KODUNGALLUR-IN THRISSUR DISTRICT Reg.No: 41491 Expiry Date: 16-02-2030 GOVT. OF INDIA

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---|---|---|---|---|---|---|---|
| (i) | Cash in hand | 150001- | 200001- | N.A | 50001- | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit | ANNEXURE I | ANNEXURE VI | N.A | NIL | N.A | N.A |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount | ANNEXURE II | ANNEXURE VII | N.A | NIL | N.A | N.A |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | ANNEXURE III | ANNEXURE VIII | N.A | NIL | N.A | N.A |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | ANNEXURE IV | NIL | N.A | NIL | N.A | N.A |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc., year of purchase and amount) | ANNEXURE V | ANNEXURE IX | N.A | NIL | N.A | N.A |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | 1200gms 1200000 | N.A | NIL | N.A | N.A |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | N.A | NIL | N.A | N.A |
| (ix) | **Gross Total Value** | 34570295.63 | | N.A | 50001- | N.A | N.A |

22665170.03.

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## B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---|---|---|---|---|---|---|---|
| (i) | *Agricultural Land*<br>Location(s)<br>Survey number(s) | NIL | NIL | N.A | NIL | N.A | N.A |
| | Area (total measurement in Acres) | N.A | N.A | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired property | N.A | N.A | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A | N.A |
| | Any investment on the land by way of development, construction etc. | N.A | N.A | N.A | N.A | N.A | N.A |
| | Approximate current market value | N.A | N.A | N.A | N.A | N.A | N.A |
| (ii) | *Non-Agricultural Land*<br>Location(s)<br>Survey number(s) | ANNEXURE X | ANNEXURE XII | N.A | N.A | N.A | N.A |
| | Area (total measurement in sq.ft.) | 40 CENTS | ANNEXURE XII | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | NO | ANNEXURE XII | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired property | 16/4/15 | ANNEXURE XII | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase | 350,000 | ANNEXURE XII | N.A | N.A | N.A | N.A |
| | Any Investment on the land by way of development, construction etc. | NIL | ANNEXURE XII | N.A | N.A | N.A | N.A |
| | Approximate current market value | 2200000 | ANNEXURE XII | N.A | N.A | N.A | N.A |
| (iii) | *Commercial Buildings* (including apartments)<br>—Location(s)<br>—Survey number(s) | NIL | ANNEXURE XII | N.A | N.A | N.A | N.A. |
| | Area (Total measurement in sq.ft) | NA | ANNEXURE XII | N.A | N.A | N.A | N.A. |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | Built-up Area (total measurement in sq.ft.) | N.A | N.A | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired property | N.A | N.A | N.A | N.A | N.A | N.A |
| | Cost of property (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A | N.A |
| | Any investment on the land by way of development, construction etc. | N.A | N.A | N.A | N.A | N.A | N.A |
| | Approximate current market value | N.A | N.A | N.A | N.A | N.A | N.A |
| (iv) | *Residential Buildings* (including apartments): —Location(s) —Survey number(s) | ANNEXURE XI | N.A | N.A | N.A | N.A | N.A |
| | Area (Total measurement in sq.ft.) | ANNEXURE XI | N.A | N.A | N.A | N.A | N.A |
| | Built-up Area (Total measurement in sq.ft.) | ANNEXURE XI | N.A | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | ANNEXURE XI | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired property | ANNEXURE XI | N.A | N.A | N.A | N.A | N.A |
| | Cost of property (in case of purchase) at the time of purchase | ANNEXURE XI | N.A | N.A | N.A | N.A | N.A |
| | Any Investment on the land by way of development, construction etc. | ANNEXURE XI | N.A | N.A | N.A | N.A | N.A |
| | Approximate current market value | ANNEXURE XI | N.A | N.A | N.A | N.A | N.A. |
| (v) | Others (such as interest in property) | ANNEXURE XI | N.A | N.A | N.A | N.A | N.A |
| (vi) | Total of current market value of (i) to (v) above | 3.02 Cr. | 1.75 Cr. | N.A | N.A | N.A | N.A |

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(8) I give herein below the details of liabilities/dues to public financial institutions and Government:—

(Note :—Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---|---|---|---|---|---|---|---|
| (i) | *Loan or dues to Bank/Financial Institution(s)* Name of Bank or Financial Institution, Amount outstanding, Nature of Loan | ANNEXURE XIII | ANNEXURE XIV | NIL | NIL | NIL | NIL. |
| | *Loan or dues to any other individuals/entity other than mentioned above.* Name(s), Amount outstanding, Nature of Loan | NIL | NIL | NA | NA | NA | NA |
| | **Any other liability** | NIL | NIL | NA | NA | NA | NA |
| | **Grand total of liabilities** | 6880257 | 1524496 | NA | NA | NA | NA |
| (ii) | *Government Dues:* Dues to departments dealing with Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? | | | | | *YES/NO ✓ (Pl. tick the appropriate alternative)* |
| | | (B) If answer to (A) above is YES, the following declaration may be furnished namely:— | | | | | N.A. |
| | | (i) The address of the Government accommodation: N.A. ..... ..... ..... | | | | | |
| | | (ii) There is no dues payable in respect of above Government accommodation, towards— | | | | | N.A |
| | | (a) rent; | | | | | N.A |
| | | (b) electricity charges; | | | | | N.A |
| | | (c) water charges; and | | | | | N.A. |
| | | (d) telephone charges as on .....(date) | | | | | N.A |
| | | [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. | | | | | |
| | | Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | | | | | N.A |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | | | | | |
| (iv) | Income Tax dues | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| | | NIL | NIL | N.A | N.A | N.A | N.A |
| (v) | GST dues | NIL | NIL | N.A | N.A | N.A | N.A |
| (vi) | Municipal/Property tax dues | NIL | NIL | N.A | N.A | N.A | N.A |
| (vii) | Any other dues | NIL | NIL | N.A | N.A | N.A | N.A |
| (viii) | Grand Total of all Government dues | N.A | N.A | N.A | N.A | N.A | N.A |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | N.A | N.A | N.A | N.A |

(9) **Details of profession or occupation:**

(a) Self ..... BUSINESS .....

(b) Spouse ..... DIRECTOR E&Y .....

(9A) Details of source(s) of income:

(a) Self ..... RENT FROM RESIDENTIAL PROPERTY, INCOME FROM COMPANIES.

(b) Spouse ..... SALARY FROM E&Y

(c) Source of income, if any, of dependents, ..... NIL. .....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ..... NIL .....

(b) details of contracts entered into by spouse ..... NIL .....

(c) details of contracts entered into by dependents ..... NIL .....

(d) details of contracts entered into by **Hindu** Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N.A .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL. .....

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share ..... ANNEXURE XV .....

(10) **My educational qualification is as under:**

1) BE (ELECTRICAL & ELECTRONICS) 2) MBA.

3) PHD IN MANAGEMENT, MTRP UNIVERSITY JAIPUR, 2027

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

NOTARY RAKESH KODUNGALLUR THRISSUR DISTRICT Reg.No. 41491 Expiry Date 2026 GOVT. OF INDIA

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | | | |
|---|---|---|---|---|
| 1 | Name of the candidate | | Sh./Smt./Kum. VARGHESE. P.G. | |
| 2 | Full postal address | | ANUGRAHA (H), ICALAPAT LANE EDAPALLY TOLL. KOCHI 682024 | |
| 3 | Number and name of the Constituency and State | | 73 - KODUNGALLUR | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | | TWENTY 20 PARTY | |
| 5 | Total number of pending criminal cases | | NIL | |
| 6 | Total number of cases in which convicted | | NIL | |
| 7 | PAN of | | Year for which last Income Tax Return filed | Total Income Shown |
| | (a) Candidate | AHOPG8860F | 2024-25 | 1723355/- |
| | (b) Spouse | AAFPO6448R | 2024-25 | 2860740/- |
| | (c) HUF | N.A | N.A | N.A. |
| | (d) Dependent | NIL | N.A | N.A |

8 **Details of Assets and Liabilities (including offshore assets) in Rupees**

| | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| A | Movable Assets (Total value) | 3A570295 .63 | 22665770 03 | N.A | 5000/- | N.A | NA |
| B | Immovable Assets | 3.24 Cr. | 1.75Cr | N.A | NIL | NA | NA |
| | I Purchase Price of Self-acquired immovable property | 80.50 LACS | 54LACS. | N.A | NIL | NA | NA |
| | II Development/ construction cost of immovable property after purchase (if applicable) | NIL | NIL | N.A | NIL | NA | NA |
| | III Approximate Current Market Price— (a) self-acquired assets (Total Value) | 3.24 Cr. | 1.75 Cr | NA | NIL | NA | NA |
| | (b) inherited assets (Total Value) | | | | | | |

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 9 | | **Liabilities** | | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | N·A | NIL | NA | NA |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | 6880257 | 1524496 | NA | NIL | NA | NA. |
| 10 | | **Liabilities that are under dispute** | | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | NA | NIL | NA | NA |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NA | NIL | NA | NA. |

11 **Highest educational qualification:**

Phd IN MANAGEMENT STUDIES

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed)

MJRP UNIVERSITY, JAIPUR, 2025

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 10 AM this the 23 day of MARCH 2026.

**DEPONENT.**

Note: 1. Affidavit should be filed latest by 3.00 p. m. on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

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Reg.No: 41491
Expiry Date: 16-02-2030
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# ANNEXURE I

## SELF (COLUMN ii)

1. FEDERAL BANK, MALA. CURRENT A/C NO: 14330200006166
   IN THE CAPACITY AS TRUSTEE HUNGER FREE WORLD CHARITABLE TRUST. BALANCE = Rs 185000/-.

2. FEDERAL BANK, ICAKKANAD CURRENT A/C NO: 14690200005439
   IN THE CAPACITY OF DIRECTOR COCOALABS INDIA PVT LTD
   BALANCE = 11277.16/-

3 FEDERAL BANK, ICAKKANAD CURRENT A/C NO: 14690200010405
   IN THE CAPACITY AS DIRECTOR PREZENTY INFOTECH (P) LTD
   BALANCE = RS 1.51/-.

4 IDBI BANK, KACHERY PADI, SB A/C NO: 0841040000097662
   BALANCE = Rs 35229.97/-

5 BANDHAN BANK, CHALAKUDY, SB A/C NO: 20200057132480
   BALANCE = Rs 1200713.60/-

6 USKY CONTRACTING INDIA PVT LTD CURRENT A/C NO:
   0084102000029607 BALANCE = Rs 17495.15/-

7. WON MULTI SPORTS ACADEMY (P) LTD IN THE CAPACITY AS DIRECTOR, CURRENT ACCOUNT NO: 084102000019008
   BALANCE = Rs 1822.14/-

8 EXI TECHNOLOGIES (P) LTD IN THE CAPACITY AS DIRECTOR CURRENT ACCOUNT NO: 0084102000028699
   BALANCE = 10703.12/-.

TOTAL = 1295742.65/-

NOTARY
RAKESH P
KODUNGALLUR IN
THRISSUR DISTRICT
Reg.No: 41491
Expiry Date: 16-02-2030
GOVT. OF INDIA

# ANNEXURE II

## SELF (COLUMN iii) SHARES

SHARES:

1. USKY CONTRACTING INDIA (P) LTD

   500 NOS VALUE Rs 50000/-

2. WON MULTI SPORTS ACADEMY (P) LTD

   500 NOS VALUE = Rs 50,000/-

3. COCOA LABS (P) LTD

   9900 VALUE = Rs 99000/-

4. PREZENTY INFOTECH (P) LTD

   500 VALUE = Rs 50000/-

5. EXI TECHNOGIES (P) LTD.

   500 VALUE = Rs 50,000/-

TOTAL = 299,000/-

NOTARY
RAKESH P
KODUNGALLUR IN
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ANNEXURE III

SELF (COLUMN IV)

1. LIC POLICY 774064345.

VALUE : 500000/-

NOTARY
RAKESH P
KODUNGALLUR IN
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ANNEXURE IV

SELF (COLUMN V)

PERSONAL LOANS GIVEN TO FOLLOWING PERSONS/COMPANY ETC

1. TO JOYACHEN AMOUNT: Rs 6725000
YO TRAVELS, MENAKA JN.
KOCHI

2. TO ANAND KUMAR. AMOUNT: Rs 4500000/-.
TRIVANDRUM

3. M/S WOW MULTI SPORTS ACADEMY (P) LTD., ERNAKULAM.
BEING DIRECTORS LOAN.
AMOUNT: 2166210.50/-.

4. M/S USICY CONTRACTING INDIA (P) LTD, ERNAKULAM.
BEING DIRECTORS LOAN
AMOUNT: Rs 15740/-

5. M/S COCOACABS (P) LTD, MALAYATTOOR
BEING DIRECTORS LOAN.
AMOUNT: Rs 18468602.48/-.

TOTAL = Rs 31875552.98/-

NOTARY
RAKESH P
KODUNGALLUR IN
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ANNEXURE V.

SELF (COLUMN VI)

TATA TIAGO 2024 MODEL.

VALUE : Rs 600000/-

REG NO: KL07 DF 1231

NOTARY
RAKESH P
KODUNGALLUR IN
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ANNEXURE VI

(SPOUSE COLUMN-1)

1. CANARA BANK, TVM, SB ACCT NO: 260710100 1858.

BALANCE = Rs 1375.95/-.

2. CANARA BANK JOINT ACCT WITH SON

SB ACCT NO: 260710100 4943.

BALANCE = Rs 6437/-.

3. CANARA BANK JOINT ACCT WITH HUSBAND

SB ACCT NO: 260710100 6771.

BALANCE = Rs 1602/-.

4. HDFC, TVM SB ACCT NO: 50100198561169.

BALANCE = Rs 14997.08/-

5 FD IN MUTHOOT FIN CORP, TVM. for Rs 1500000/-.

NOTARY
RAKESH P
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ANNEXURE VII

SPOUSE - (COLUMN iii)

1. MUTUAL FUND OF EDELWEISS
   FOR RS 5077758/-.

2. SHARE OF KANNUR INTERNATIONAL AIRPORT
   AMOUNT TO RS 400000/-

3. KSFE CHITTY, TUM.
   PAID TILL NOW RS 750000/-.

NOTARY
RAKESH P
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ANNEXURE VIII

(SPOUSE - COLUMN IV)

LIC (MATURITY 2031) = RS 813,000/-.

NOTARY
RAKESH P
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ANNEXURE IX

(SPOUSE – COLUMN VI)

MISTBISHI LANZER, 2009, KL01AU9090 VALUE=0

TOYOTA HYCROSS 2024., KL01DB 4545

VALUE : 2100000/-.

NOTARY
RAKESH P
KODUNGALLUR IN
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ANNEXURE X

IMMOVABLE ASSET

SELF (B.- COLUMN NO: ii)

40 CENT LAND IN KILIMANOOR, TVM DISTRICT

RE-SURVEY NO: 332/15, 332/22, 332/7.

NOTARY
RAKESH P
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# ANNEXURE XI

## SELF (COLUMN IV - RESIDENTIAL BUILDINGS)

| | 9.9 CENT LAND WITH RESIDENTIAL BUILDING. | 3 BHK APARTMENT. |
|---|---|---|
| LOCATIONS (S) | EDAPALLY VILL. | JAIPUR (RAJASTHAN) |
| SURVEY NO:S | 657/2A. | 311/8. |
| AREA | 3200 SQFT. | 1200 SQFT |
| BUILT UP AREA | 3100 SQFT | 1100 SQFT. |
| WHETHER INHERITED | NO | NO |
| DATE OF PURCHASE | 29/11/2004 | 9/9/2015 |
| COST OF PROPERTY | 4500000/- | 3200000/- |
| ANY INVESTMENT | NIL | NIL. |
| APPROXIMATE MARKET VALUE | 25000000/- | 5200000 |
| TOTAL CURRENT MARKET VALUE | 25000000/- | 5200000 |

TOTAL : 30200000/-

NOTARY
RAKESH P
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ANNEXURE XII

SPOUSE IMMOVABLE ASSETS.
(COLUMN ii)

| | | |
|---|---|---|
| NON AGRICULTURE LAND | | |
| LOCATION. | NALAYAN KIZHU TVM, DIST | JAGATHI TVM, DIST. |
| SURVEY NO: | 218/7C, 218/6A | 1716/1-3-18. |
| AREA | 15 CENTS | 16 CENTS |
| INHERITED | NO | NO |
| DATE OF PURCHASE | 7/3/2024 | 9/5/2011 |
| COST OF LAND | 2000000/- | 3400000/- |
| ANY INVESTMENT | NIL | NIL. |
| APPX CURRENT. MARKET VALUE | 2500000/- | 15000000/-. |

TOTAL = 17500000/-

NOTARY
RAKESH P
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ANNEXURE XIII

SELF (COLUMN-(1) LOAN OR DUES)

1. CAR LOAN FROM BOI, ERNAKULAM.
FOR RS 371257/-.

2. LIC LOAN FOR RS 509000/-.

3. KSFE CHITTY OUT STANDING.
RS 6000000/-

TOTAL. = 6880257/-

NOTARY
RAKESH P
KODUNGALLUR IN
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ANNEXURE XIV

(SPOUSE - COLUMN II)

CAR LOAN FROM CANARA BANK.

TRIVANDRUM.

AMOUNT: Rs 1524496/-.

NOTARY
RAKESH P
KODUNGALLUR IN
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ANNEXURE XV.

SELF COLUMN 9B(F).

1. USKY CONTRACTING INDIA (P) LTD.
2. LOON MULTI SPORTS ACADEMY (P) LTD.
3. EXI TECHNOLOGIES (P) LTD.
4. PREZENTY INFOTECH (P) LTD.
5. PAMBA ELECTRONICS (P) LTD
6. HUNGER FREE WORLD CHARITABLE TRUST.
7. COCOALABS INDIA (P) LTD.

NOTARY
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